

## **Center for Leadership and Innovation**

# Here is your Invitation to Nominate An Outstanding CAS Middle-Level School for 2018-2019

#### **Purpose**

- 1. To give public recognition in Connecticut and nationally to an outstanding **CAS-Member Middle School** that represents the best in the profession.
- 2. The school chosen will receive recognition in the media, in CAS publications, and at a CAS sponsored ceremony in their community.

#### **Eligibility**

The following criteria will be used to determine the recipient of this award:

- 1. The school must be a CAS Member Middle-Level School and exhibit the following Best Practices:
  - Evidence of a safe and healthy school environment.
  - Evidence that the school involves parents and the community in supporting student learning and healthy development.
  - Student services that go beyond those that are part of a typical school, i.e. clubs, activities, support services, and extra help for those who need it.
  - Evidence that the school's educational programs are consistently being reviewed and improved.
  - A researched based curriculum with appropriate assessment grounded in standards.
  - Instructional methods and strategies designed to prepare students to meet high standards.
  - Teaming practices that drive instruction.
  - Personalization of the school environment.
  - Collaborative leadership and professional learning communities.
- 2. Previous winners may not apply for a period of five years and must clearly show significant change from the previous application. Finalists {schools receiving site visits} must wait until the third school year following the visit before reapplying. Schools not selected as finalists are welcome to re-apply at any time.
- 3. Each of the nine criteria listed above must be individually addressed in narrative form. The total response <u>must not exceed 10 pages</u> (12-point font/single spaced).
- 4. Applications must be delivered to CAS or postmarked no later than February 1, 2018.
- 5. The winning school will be invited to share exemplary practices and programs with other CAS middle-level schools by offering CAS workshops, writing for CAS publications, and/or welcoming visitors to their school.
- 6. Nominations may be made by any present or former member of the school staff or by district central-office personnel.
- 7. Nominations should be submitted to: Mrs. Donna Schilke, Assistant Executive Director

The Connecticut Association of Schools 30 Realty Drive, Cheshire, Connecticut 06410

#### **Timeline**

- 1. Applications will be reviewed in February and March.
- 2. Finalists will be visited in April, 2018.



# **Center for Leadership and Innovation**

Outstanding Middle-Level School of the Year 2018-2019

# Nomination Title Sheet: Nomination Must Be From a CAS-Member School

(Deadline for Submission is February 1, 2018)

### I nominate the following CAS school as an outstanding middle-level school for the year 2018-2019:

| School  |         |                                  |  |
|---|---------|----------------------------------|--|
| Principal   |         |                                  |  |
| Address   |         |                                  |  |
| Town/City   | Zip     | Telephone                        |  |
| E-Mail Address of Principal   |         |                                  |  |
| School Website  |         |                                  |  |
| Nominator:  |         |                                  |  |
| Typed Name of Nominator   |         | Signature of Nominator           |  |
| Position of Nominator   |         | Date Submitted                   |  |
| Telephone Number of Nominator   |         | E-Mail Address of Nominator      |  |
| Address of Nominator  |         |                                  |  |
| Endorsement by Superintendent of Schools I have read and support this application |         |                                  |  |
| Typed Name of Superintendent  |         | Signature of Superintendent      |  |
| Telephone Number of Superintendent  |         | E-Mail Address of Superintendent |  |
| Address of Superintendent   |         |                                  |  |
| For CAS Use Only:   |         |                                  |  |
| Date Received Number of   | f Pages | Criteria Addressed               |  |