

**HONOR SCHOOLS**

**SCHOOL NAME:** \_\_\_\_\_

**ADVISOR NAME:** \_\_\_\_\_

*CAS and the State Leadership Board would like to honor all schools' commitment to student leadership development. We know there is so much special work that goes on everyday in your schools that help students develop their leadership potential. Please take time to compile the information on the checklist so that your school can be recognized. EMAIL to Jenn Sylvester & Sarah Jones at all of the following addresses by Friday, FEBRUARY 24, 2012. [jennsylvester@casciac.org](mailto:jennsylvester@casciac.org), [sjones@casciac.org](mailto:sjones@casciac.org), [b11sjone@manchesterct.gov](mailto:b11sjone@manchesterct.gov)*

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| <b>MINIMUM REQUIREMENTS:</b><br><b>9-11 Items = Silver</b> | <b>Under 6 = Honorable Mention</b><br><b>12 or more = Gold</b> | <b>6-8 items = Bronze</b><br><b>All 15 = Platinum</b> |
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- \_\_\_ School has representatives attending Spring State Leadership Conference
- \_\_\_ School is a member of the CASC
- \_\_\_ School participates in the conference service project.
- \_\_\_ School sent representatives to one of the CAS Fall Leadership Workshops
- \_\_\_ An adviser attended the CAS Fall Advisers Conference
- \_\_\_ School had a student present a round table at a CAS Fall Leadership Conference
- \_\_\_ School had a student present at the CAS Middle Level Conference in January 2012
- \_\_\_ School had a student present at the CAS Elementary Level Conference in January 2012
- \_\_\_ School has a student presenting at the CAS Spring Leadership Conference in March 2012
- \_\_\_ School submitted an idea for the Project Swap
- \_\_\_ School has participated in a league-sponsored student leadership development program
- \_\_\_ School successfully implemented a school action plan (please attach a typed 250 word or less description)
- \_\_\_ School has developed its own student leadership development program (please attach a typed 250 word or less description)
- \_\_\_ School has developed and routinely follows a process for involving students in governance (please attach a typed 250 word or less description)
- \_\_\_ OTHER (please attach a typed 250 word or less description)

***EMAIL to: Jenn Sylvester & Sarah Jones  
NO LATER than Friday, March 2, 2012.***