

# THE UCONN HUSKY READING CHALLENGE STUDENT JOURNAL

Name : \_\_\_\_\_

Grade: \_\_\_\_\_

School: \_\_\_\_\_

Town: \_\_\_\_\_

My favorite book was: \_\_\_\_\_

\_\_\_\_\_

Author: \_\_\_\_\_

One lesson I learned from reading this

book... \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## GENO'S READING TEAM



**2012 - 2013**



# GENO'S READING TEAM

## MONTHLY STUDENT LOG

List Date & Amount of Minutes Read.

For Example: 9/14...20 minutes      Month \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
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30. \_\_\_\_\_
31. \_\_\_\_\_

