

## Workshop Presenter Application

*CAS and the State Leadership Board would like to invite any student interested in attending the State Leadership Conference to participate as a Workshop Presenter. Presenters will be **required** to attend a training session at Manchester High School on Saturday, March 3, 2012.*

*SNOW DATE: Saturday, March 10, 2012*

To be considered to present a workshop at the SPRING LEADERSHIP CONFERENCE, you must complete this application prior to the deadline stated below. *Applications that do not follow the guidelines will not be considered.*

### Application Procedures:

- Submit via THE ADVISOR'S EMAIL the information on the application by 5 p.m. on **FRIDAY, February 17, 2012**.
- Send to Jenn Sylvester & Sarah Jones at the following:  
[jennsylvester@casciac.org](mailto:jennsylvester@casciac.org), [sjones@casciac.org](mailto:sjones@casciac.org), [b11sjone@manchesterct.gov](mailto:b11sjone@manchesterct.gov)
- Complete each section of the application completely.

Presenter Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Home Ph: \_\_\_\_\_

Email Address: \_\_\_\_\_

Adviser Name: \_\_\_\_\_ School: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Please describe your previous workshop experience: \_\_\_\_\_

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I understand that if I am selected to present at the State Conference I must attend the mandatory training session at a location to be announced. Further I understand that by not attending my right to present is forfeit.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

I understand that by signing this application I am supporting the student's ability to present in an appropriate manner at the State Conference. Further, I understand that it is my responsibility to support the student in attending the required training session as needed and that failure to ensure the student's attendance will result in forfeit of the right to present.

\_\_\_\_\_  
Adviser Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

***Email by Friday, February 17, 2012.***