

# Student/Parent Code of Conduct Form

**Student Name:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Date of Activity:** May 31, 2019

**Location(s):** **Winding Trails**  
50 Winding Trails, Farmington, CT 06032

I, the undersigned student leader, do hereby agree:

1. To abide by all the rules and regulations set forth by the Connecticut Association of Schools (CAS), the Connecticut Interscholastic Athletic Conference (CIAC), the Connecticut Association of Student Councils (CASC), the Adult Delegates and all adult supervisors.
2. To waive and release any and all rights and claims for any damages I may have against the Connecticut Association of Schools (CAS) the Connecticut Interscholastic Athletic Conference (CIAC), the Connecticut Association of Student Councils (CASC), and any other employee of CAS/CIAC/CASC for any injuries arising from my participation in this activity.
3. To accept responsibility for my behavior so that it does not reflect discredit on my school, my state associations or myself.
4. To abstain from tobacco, alcohol or illegal drugs at the Conference.
5. To treat all student and adult delegates with respect and dignity.

I understand that if I break any of the rules of the Conference, I will be sent home immediately after CAS/CIAC/CASC has made arrangements with my parent/legal guardian.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name**

I, the parent/guardian of the above signed student, understand the obligations accepted by my son/daughter as outlined above and give my consent for his/her participation in the Connecticut Student Leadership Conference. I do further release the Connecticut Association of Schools (CAS), the Connecticut Interscholastic Athletic Conference (CIAC), Connecticut Association of Student Councils (CASC), sponsors of this conference and any other employee of said organizations from any claim for damages incurred by the said student that might be a direct or indirect outgrowth of his/her participation in this conference.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Address**

(\_\_\_\_\_)\_\_\_\_\_  
**Telephone Number**

***Please make 2 copies. Turn one in at conference registration; retain one for school use.***