

**NOMINATION FORM**  
**CAS ASSISTANT PRINCIPAL OF THE YEAR 2006**

Candidate: \_\_\_\_\_ Position: \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Nominator: \_\_\_\_\_ Position: \_\_\_\_\_

District: \_\_\_\_\_ Phone: \_\_\_\_\_

**Professional experience as an assistant principal or the equivalent:**

<u>Position</u>	<u>School</u>	<u>School System</u>	<u>Dates</u>

*As superintendent of schools I endorse the above nomination.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

***Thank you for your nomination!***  
Please send your nomination by **October 3, 2005** to:

Connecticut Association of Schools  
Awards and Recognition Committee  
c/o Karen Packtor  
30 Realty Drive  
Cheshire, CT 06410