

**Carl Moller Scholarship**  
**For Connecticut High School Students interested in a**  
**Law Enforcement Career**

**SCHOLARSHIPS:**     **Five \$1,000 Scholarships per year**

**DEADLINE:**             Submit to your local police chief by **April 1, 2024**

**APPLICANT REQUIREMENTS:**

1. Must be in the senior year of study and currently enrolled in an accredited high school program in Connecticut.
2. Must be applying for admission to a degree program at an accredited post-secondary institution of higher learning.
3. Must need financial aid and without such aid would find it difficult although not necessarily impossible to obtain education.
4. Must submit properly completed forms and letters to his/her police chief by **April 1, 2024**.

**AWARD STIPULATION:**

1. Awards to be used for tuition, fees, texts, supplies and other necessary academic purposes.
2. Awards conditioned upon substantiation of admission and expenses.
3. A check for \$1,000 to be given to each winner following submission of appropriate documents.

**BASIS OF SELECTING WINNERS:**

1. Each police chief in Connecticut will select the applicants from those submitted in their department and send the applicant's completed forms to the Connecticut Police Foundation by **April 15, 2024**.
2. Scholarship winners will then be selected by the Foundation's Awards Committee.
3. Winners will be selected on the basis of financial need and dedication to a career in law enforcement.
4. Winners will be announced in May.
5. **Actual award will be made in June each year at the CPCA Annual Meeting.**

**Scholarship Application Forms Are Available from Your Police Chief, School  
Guidance Office, or [www.cpcanet.org](http://www.cpcanet.org)**

**The Connecticut Police Foundation**  
**365 Silas Deane Highway, #1A**  
**Wethersfield, CT 06109**

**Carl Moller Scholarship Application Form**

1. Name \_\_\_\_\_ Date \_\_\_\_\_

2. Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
(street, city, zip)

3. Name of Accredited High School District Sponsor \_\_\_\_\_

Title and Address \_\_\_\_\_  
(street, city, zip)

4. Name of Nominating Police Chief \_\_\_\_\_

Address \_\_\_\_\_  
(street, city, zip)

5. Date of Birth \_\_\_\_\_ Email Address: \_\_\_\_\_ Social Security # \_\_\_\_\_

6. List your High School educational background:

High School	Location	Dates Attended	Course of Study	Expected Date of Graduation
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

7. List your Extracurricular Activities (sports, clubs, employment, Scouts, awards, etc.)

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8. On an attached page briefly explain your interest in a law enforcement career. Please indicate institutions or programs to which you are applying.

9. Attestation

If awarded a grant, I agree to submit necessary documentation of expenses to the Scholarship Committee no later than September 1, 2024.

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(Signature)

(Date)

10. Please submit this signed application before **April 1, 2024** along with:

- The recommendation letter from your High School sponsor.
- The Scholarship Financial Aid Form.

11. THIS SECTION TO BE FILLED IN BY THE SPONSOR IN THE TOWN WHERE THE APPLICANT ATTENDS HIGH SCHOOL

SPONSOR'S RECOMMENDATION:

(Please attach separate letter)

12. THIS SECTION TO BE FILLED IN BY THE POLICE CHIEF IN THE TOWN WHERE THE APPLICANT LIVES OR ATTENDS HIGH SCHOOL

CHIEF'S RECOMMENDATION:

(Please attach separate letter)

Please sign and return this form **along with the applicant's high school sponsor letter and financial aid form** no later than **April 15, 2024** to:

Carl Moller Scholarship  
Connecticut Police Foundation  
Attention: Pamela D. Hayes, Director  
365 Silas Deane Highway-1A  
Wethersfield, CT 06109

# FINANCIAL AID FORM

**Note: If any question is unanswered, your application will not be considered.**

1. Student's Name \_\_\_\_\_  
Last First M.I.
2. Permanent Mailing Address \_\_\_\_\_  
Street Apt. No.  
\_\_\_\_\_  
City State Zip Code
3. Do you live with your parents?
4. Total size of your household, including yourself, parents, siblings, and dependent children: \_\_\_\_
5. Of the number in question 4, how many will be in college in the fall? \_\_\_\_\_  
(Include yourself and others in college at least half time)
6. Your 2023 IRS Gross Family Income: \$ \_\_\_\_\_  
(Include parent's income, your income, interest, dividends, etc.)
7. If asked, would you be willing to forward the first page of your 2022 IRS Form 1040? \_\_\_\_\_
8. Do you have income? (e.g. part-time job) \_\_\_\_\_  
If yes, specify: \_\_\_\_\_
9. Statement of special consideration: \_\_\_\_\_  
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