CONNECTICUT ASSOCIATIONOF SCHOOLS
MIDDLE LEVEL SCHOLAR-LEADER AWARDS BANQUET
2003 AWARD NOMINATIONS

I _____ Principal of _____ School,

Address_____, Town _____ Zip _____

Nominate <u>one boy</u> and <u>one girl</u>, listed below, to receive the Connecticut Association of Schools Scholar-Leader Award for 2003. I certify by my signature that each has met all of the stipulated scholastic, leadership and personal criteria. This nomination form and reservation request must be postmarked **no later than Thursday, May 8, 2003**. Nominations made after that date cannot be accepted.

_____
Signature of Principal

RESERVATION REQUEST
Aqua Turf Club, Southington, CT
Monday, June 2, 2003 - 6:00 p.m.

Fees:

Scholar-leaders from CAS member schools	$ N/C	Scholar-leaders from non-member schools	$ 40.00/pp
Guests from CAS member schools	$ 33.00/pp	Guests from non-member schools	$ 33.00/pp
Board members and spouses	$ 33.00/pp	Non-member school participation fee	$100.00

Please note:
- Attendance is restricted to scholar-leaders, their families, school administration and faculty.
- A table of up to ten (10) only will be reserved for each school.
- Confirmation and tickets will be sent to the Principal at the end of May.
- Please type using formal names, not nicknames (i.e. Lawrence not Larry), as they should appear on the program and plaque.

SCHOLAR LEADER	FIRST NAME	LAST NAME	MEAL CHOICE			AMOUNT
			PRIME RIB	CHICKEN	VEG.	
Female						
Male						

GUESTS	NAME	RELATIONSHIP	MEAL CHOICE			AMOUNT
			PRIME RIB	CHICKEN	VEG.	
1. @ $33.00						
2. @ $33.00						
3. @ $33.00						
4. @ $33.00						
5. @ $33.00						
6. @ $33.00						
7. @ $33.00						
8. @ $33.00						
		TOTAL MEALS				
	NON-MEMBER PARTICIPATION FEE OF $100.00 *(IF APPLICABLE)*					
					TOTAL DUE	$

❑ Full payment enclosed (<u>Check</u> payable to CAS)
❑ PO # _____ enclosed

Please <u>mail</u> by **May 8, 2003** to:

Scholar-Leader Banquet
Connecticut Association of Schools
30 Realty Drive
Cheshire, CT 06410
203-250-1111

FOR CAS USE ONLY:

TABLE #_____   # PERSONS _____

SCHOOL: _____

TOWN: _____