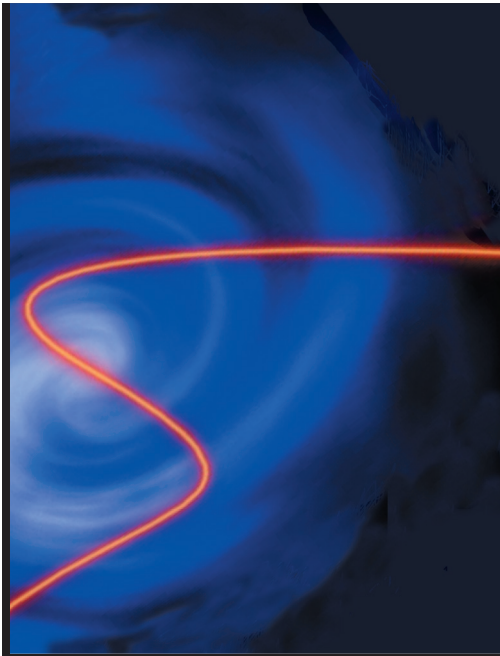


# Last chance . . . to register for this free conference!

**Fax the registration form on the back  
to 860-456-9407 by Tuesday, May 11, 2004!**



**A CSDE Conference for Administrators, Student Support  
Services Staff and Safe & Drug-Free School Coordinators**

## **Safe and Drug-Free Schools: Showcase of Exemplary and Promising Programs**

**May 18, 2004 ~ 8:00 AM-3:30 PM  
Radisson, Cromwell**

### **Agenda**

8:00-9:00 .....Registration, Coffee,  
Program Exhibits

9:00-10:30 .....Welcome and Introductions

Opening Remarks:  
**Dr. Betty J. Sternberg**,  
Commissioner of Education

Keynote Speaker:  
**Joe Zins, Ed.D.**, Professor,  
College of Education,  
University of Cincinnati

10:45-12:15 .....Workshops

12:15-1:30 .....Lunch, Program Exhibits

1:30-3:00 .....Workshops

*This conference is funded under the federal  
Safe & Drug-Free Schools and Communities  
Act, and is also presented in collaboration  
with the Governor's Prevention Partnership  
and the Connecticut Association of Schools.*

You are invited to attend this very special conference that is designed to showcase programs designated as exemplary or promising by the United States Department of Education's Expert Panel on Safe, Disciplined and Drug-Free Schools. Learn about how these programs can be replicated in Connecticut schools to achieve positive results and to fulfill the requirements of the Safe and Drug-Free Schools and Communities Act (Title IV) of the No Child Left Behind Act of 2001.

*Participants will receive a free copy of the publication titled, "Exemplary and Promising Safe, Disciplined, and Drug-Free Schools Programs 2001," by the United States Department of Education.*

### **Workshops:**

#### **A Al's Pals: Kids Making Healthy Choices**

An Early Childhood Substance Abuse and Violence Prevention Program, Glen Allen, Virginia ~ [www.wingspanworks.com](http://www.wingspanworks.com)

#### **B Project ALERT**

Adolescents Learning Experiences in Resistance Training, Los Angeles, California ~ [www.projectalert.com](http://www.projectalert.com)

#### **C Second Step**

A Violence Prevention Curriculum Committee for Children, Seattle, Washington ~ [www.cfchildren.org](http://www.cfchildren.org)

#### **D Strengthening Families Program**

Institute for Social and Behavioral Research, Iowa State University, Ames, Iowa ~ <http://extension.iastate.edu/SFP>

# Extended Deadline!

## REGISTRATION FORM

Safe, Disciplined and Drug-Free Schools:  
Showcase of Exemplary & Promising Programs, May 18, 2004

Fax Registration Form to 860-456-9407 by May 11, 2004

Name: \_\_\_\_\_

Title: \_\_\_\_\_ SS#: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Special Considerations: \_\_\_\_\_

Please indicate below your choice in each of the two groups:

**Group 1: 10:45-12:15**     A     B     C     D

**Group 2: 1:30-3:00**     A     B     C     D

Please complete and fax this form, with your P.O., to: 860-456-9407,  
or register online at [www.eastconn.org/register.htm](http://www.eastconn.org/register.htm), **by May 11.**

If you have questions regarding registration, please

E-mail: [conference\\_office@eastconn.org](mailto:conference_office@eastconn.org), or telephone 860-455-0707.

Please note: If your registration has been accepted, a written confirmation of enrollment  
and directions to the workshop site will be mailed directly to you.

**—NO FEE— PREREGISTRATION IS REQUIRED.**

Content questions, please contact Nancy Aleman, CSDE, 860-807-2044  
or [nancy.aleman@po.state.ct.us](mailto:nancy.aleman@po.state.ct.us)

