The Connecticut Association of Schools’ Student Leadership Advisory Board
Presents

Stepping Up to the Challenge - I
Too Young to Vote but Old Enough to Lead -
The September 11th Generation!

CAS Annual Fall
Student Leadership Conference

Tuesday, November 2, 2004
East Hartford High School

featuring

Keith Hawkins, noted motivational speaker, leadership consultant, and
author of Teen Power and Beyond and Go M.A.D. (go Make a Difference)

plus

• A menu of 30 student-led, skill-building workshops designed to promote
positive changes in your school community (each participant attends 2 –
bring 10 students and return home with 20 new skills or activities)

• Advisors’ hospitality and “swap-shop”

• Music and dancing with Frank C’s Entertainment during lunch

• The opportunity to network with student leaders and their advisors from
CAS member high schools from across the state
Agenda

8:00-8:45
Registration,
Distribution of materials,
Energizers

8:45-9:00
Welcome and Opening
Activities

9:00-10:00
Keynote – Keith Hawkins

10:10-10:55
Workshops –
Round I

11:05-11:50
Workshops –
Round II

11:50-12:50
Lunch

1:00-1:30
Closing Activities and
Evaluation

Directions to EHHS

I-84 E  Take Exit 58. At end of ramp, turn
left on Roberts St. At 3\textsuperscript{rd} light, turn right on
Forbes St. Pass 2 lights and 1 stop sign.
EHHS will be on the right.

I-84 W  Take Exit 58. At end of ramp, turn
right on Roberts St. At 2\textsuperscript{nd} light, turn right
on Forbes St. Pass 2 lights and 1 stop sign.
EHHS will be on right.

Registration Form

Register on line [www.casciac.org](http://www.casciac.org) or complete
form and fax (1-203-250-1345) or mail (CAS, 30
Realty Drive, Cheshire, CT 06410). Deadline for
registering is October 26, 2004.

School___________________________________________

Address__________________________________________

Advisor Name(s):
1.________________________________________________
2.________________________________________________

Student Names:
1.________________________________________________
2.________________________________________________
3.________________________________________________
4.________________________________________________
5.________________________________________________
6.________________________________________________
7.________________________________________________
8.________________________________________________
9.________________________________________________
10.______________________________________________*

______Registrations @ $15 = ____________

Forward check for this amount (payable to the
Connecticut Association of Schools) or enclose
Purchase Order # _________________.

*Duplicate form for more than 10 students.
(with 10 or more students, the advisor is free)